## **Expressing Extravagant Love** (Mark 14:1-11)

**Proposition**: Every child of God should endeavor to express an extravagant love for the Lord Jesus in our daily lives despite the five obstetrical found in out text and for the one objective found in these same verses.

Express Extravagant Love for Jesus...

- I. Despite the Contempt for the Saviour (Vs. 1-2)
- II. Despite the Condition of the Surroundings (Vs. 3a-b)
- **III.** Despite the Cost of the Sacrifice (Vs. 3b-c)
- IV. Despite the Complaint of the Spectators (Vs. 4-5)
- V. Despite the Conspiracy of the Satanic (Vs. 10-11)
- VI. To Discover the Commendation of the Sovereign (Vs. 6-9)

When I was in college one of my favorile Dear Green dis about this county how who loved his girlfrend so much that he wrote Billy Boh loves Darlere in Joh Boar Green paint. He wrote it in large letters ling enceigh for every hody to see It may have heen a little over the top but one thing massive no one questiones Billy Bolislave for Darlene. That same extravagent love is found here in our text or Maring Bellemy announts the head of the Lord Jeses. We would all de well to follow the example of Mary and like out a daily life of extravagant love for the Lord I Despite the contempt for the Sacrons The chief priests and the scribes peered at Jeses with a glare that could Rell. They had herd just about all they could take of this many's word and deeds that seemed to be underning Der traditions and there by their grif on the people. The despessed him and member ouesto the Romans, But the popularily of I kus was so perfere that to take him mor in fass-over would be desasterous. So they watches looking for any angle of atlack, Such promet

kiem easily haliced. But hore comes mary, No detered or deniged by their halred of Jesus, I let those that have condemned + hate for Jeseis keep you from In Bethany... They went in the Great and notable city of Jerusalan but in a small tourning the subushes. When it comes to pleasing the Lord Jesus with our saculical love it walters little where we are located. House Simon the Leter, a Leger. No doubt one that Jeses had healed. Probably still suspect to the outside world, Since the Leper was a man w/ pretly defiled past, yet right there in the widdle Many gave her all to Christ." whe sat at meet. Matthew tells us disciples mere there. this was very much public, It was have seemed a little authored, but time was of the essence. No wallerwhat the surramelings, of the condtrong, we aught to come with our extrangent low. I Describe Cost of the Sacrifice She had an alahester box of on spillward. The warding melicales that the oinheid or perferme, come from andia from e hull on the hanks of the Ganges King, c was undiluded very potent punger in its freigrance. The cost of such a possession was close to that of a work mans ammuel Saluring (155). Can you marging gring a a one time offering of an amunial salary, >0 K 30 K dollars? Get what a destrug Arte

- 1) ...for the Lord Jesus. But although this expression of love was pleasing to the Lord Jesus, it does not mean that there were no obstacles that had to be scaled to give such an extravagant token of love. That's what I want to focus in on. Every child of God should endeavor to express an extravagant love for the Lord Jesus in our daily lives despite the five obstetrical found in out text and for the one objective found in these same verses.
- 2) ...keep you from expressing your love for Christ.

1) ...last time you just broke the bottle and gave him every bit of what you have been holding back?

to the one who would give all for us. This alahaster hox would have had warrow outlet or neck to prevent a sudden skill. The outre probably come out in small amounts on the brigger. She probeit 50 that all was released. So many of us ago a little dah will do. Then was the last time you Despile the Complaint of the sectator Such a spectical of love and devotion is sure to cause the on lookers to recoil. John 12 reveals the identity of this spectalor that complained as Judas clocared It sooned noted and holy to bring this accessation. Poor? and to good to give to he pass. But need at the expence of taling is from Christ! Example Salvaton poor. But there are theese West will look I com extravagat love and say whata waste. What a weste of time, church What a waste of slutus: Holy like, What's moste of resource. Guing, let them say all they want. He's werther? L. Despile Conspiring of the Salanic (10-11) It seems as though this gen of outlandish out the top of sorry cintment is prefixed and suffixed, hookeended if you will by the senister desire and flat the destrey Jesus, Love never looks brighter than when it is position

But the plan of salar, histhed in thefit of hell, was being butched in the mind of the Son of Perdition while Mary was amonty the head of Jeses che the years that lie ahead for Mary life would not be easer. Deser would die ... Kuried ... reserredes ... and asser persecution would invende the lines of all belows But the uncerlanty of the future did not disurade Mary, to ahead and sacrific no watter what - To Discouer the Comerndation of the Son energy " L'un gener you the obsticals to expressing extravagent love. But now of want to a welcon the objective that trumps all obstitles. Let her alone. Her don't wassy whant Bertha Betherlangon, you waship God. Don't vorry about the plans of Saters. a good work. What we do in our private of fruity devotos and in this drurch is just as good a work as hunding out food and challes at De shelter. The Roor is always going to he around, but your Reep ble Main thing to main Thing, She had been hearing what appearents No one else was bearing death & herrial. Th al loul. Jesus commended, I want to have the VII Close - On hus ride heard of a girl what hay friend pauled ther non on rock. They brake up. This is not a fly by night here today gene tomorrow here. Love of God she alrered in heart & allrever lowe. Break halle

1) ...no matter what the devil has planned for you around the corner!

2) ...to have that commendation in in my life. I want to live such an abandoned extavigant life of love for the Lord Jesus that it would be written on my tomb stone honestly: He hath done what he could!